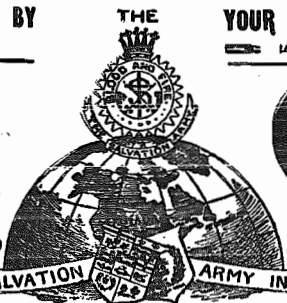


HONOR THE BOUNTIFUL CREATOR BY
AUGUST 30, 31 and SEPTEMBER 1.

YOUR GIFTS AT THE HARVEST FESTIVAL
AUGUST 30, 31 and SEPTEMBER 1.

WAR



CRY



VOL. XII. NO. 47

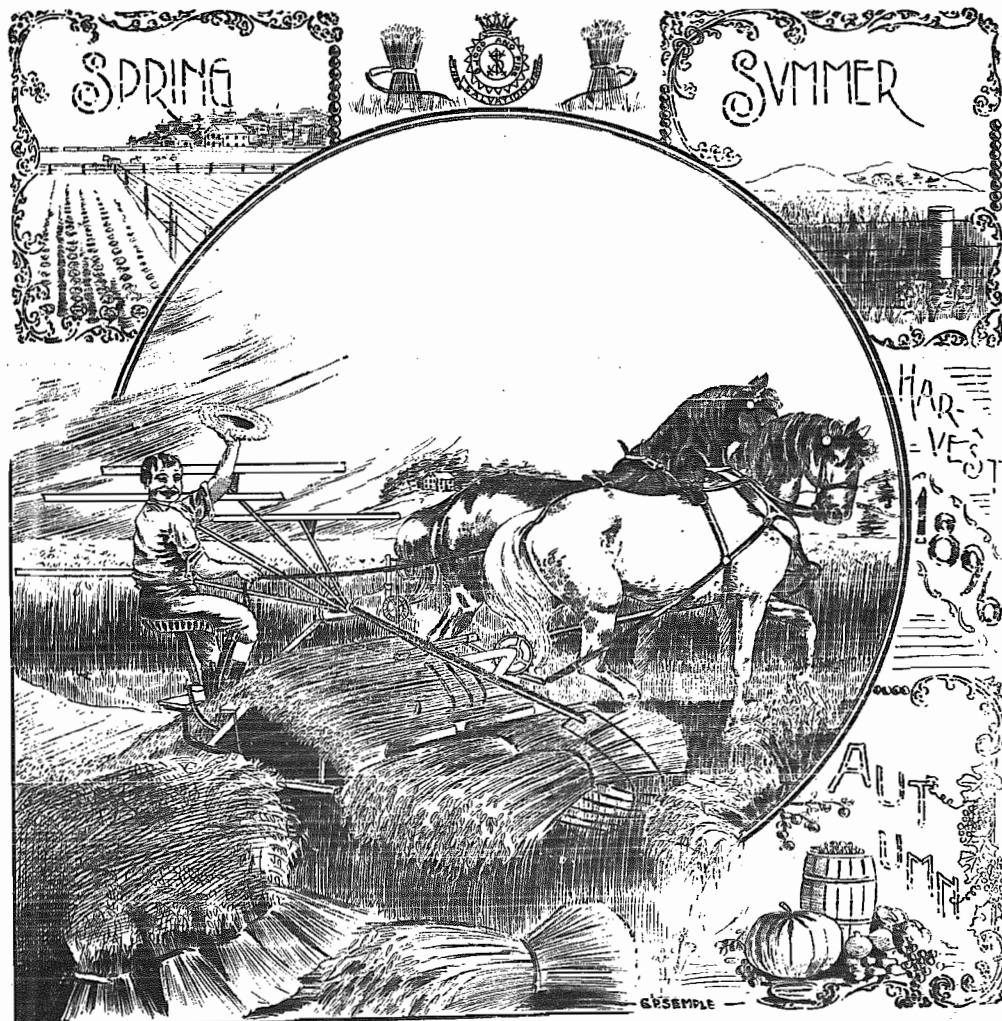
WILLIAM BOOTH,
General of the S.A. Forces throughout the world.

TORONTO, AUG. 22, 1896.

EVANGELINE BOOTH,
Correspondence for Canada and Newfoundland.

Price 2 Cent.

THANK GOD FOR ANOTHER GOOD HARVEST !



"I'm Going to Show how Thankful I am by Giving a Tenth to the Harvest Festival."

BY THE GENERAL

Heaven bless you, and give you a harvest of souls!

© 2000 Blackwell Science Ltd

FROM WEST ONTARIO.

BY BRIGADIER MARGETTS



Yes, a plank will do for the H. F.

AT -

Reported by MAJOR FRIEDRICH.

of the Commissioner in her fine cloth. Captain Sheard had his Barracks very tastefully decorated with flags and mottoes. A banquet, preceding the meeting, was well patronised, and after the march, the building was filled with a mingled audience, and among them many of the rising generation, of whom a great number would not even rise, but had to be carried to the swings. "Babel" is now united to Christ the Living Vine," went with a swing. The audience was truly mixed. Some of them

This induces me to record another instance of a reporter who interviewed the Commissioner. He had left his wife across the ocean, and after not

Oh, how easy it is to excuse our own pet sins and failings and to "thank God we are not as other men are," but if sin is in our hearts, whether it be open, or secret, remember, "Except ye repent, ye shall likewise perish." "There's none but the pure and the holy can ever enter in; you have no hope of Heaven's glory if still you're the servant of sin."

THE HEROINE OF A THOUSAND BATTLES

GRACIOUSLY GREETED AT PORTAGE LA PRAIRIE AND WINNIPEG.

The Commissioner Enthusiastically Welcomed by Manitoba's Mighty Warriors—A \$200 Donation from the Officers—Gorged Halls and Excessive Heat—Souls at Every Meeting—Seventeen Sunday Night—A Farewell Demonstration at the N.P.R. Depot.

PORTAGE LA PRAIRIE

was the next place that the Commissioner honored with a visit. We arrived there early in the morning from Brandon, and found the Officers and Soldiers at the Station. The drum could be heard as the train rushed into the depot, and after a lot of volley firing and greeting, we were able to get the Commissioner into a carriage kindly loaned by Ex-Mayor Garland, and she was then driven off to the Officers' Quarters, where she stayed during her visit to Portage.



MAJOR BENNETT, Winnipeg, Provincial Officer for the North-West Province.

Our Leader did a very heavy day's business with Ensign Berry, her private Secretary, but just before the meeting the Commissioner was able to steal a few minutes to look over the new Barracks, with which she was delighted.

As the night meeting drew near, the Comrades from the country began to arrive, some coming fifty miles from their farms to be present, and travelling the whole distance in rigs. The band and Soldiers turned out well for the open-air. The Juniors, too, were



Mrs. MAJOR BENNETT, Winnipeg.

also to the front. At the open-air attack, several testified with good effect, and

STAFF-CAPTAIN MINNIE TALKED.

for about ten minutes, doing some very heavy hitting.

On arriving at the Barracks, our troops gave the Commissioner a grand welcome volley, and made her feel at home right away. Captain Harker was called upon to sing a solo, while the Commissioner accompanied him on the banjo. Staff-Captain Minnie took an important part in the beginning of the meeting.

When the Commissioner rose to address the meeting, with Bible in hand, she was heartily greeted, and talked for over an hour. Everybody seemed to be spellbound, and sat as still as mice listening to the grand flow of inspired language that came from our Leader's lips. In the prayer-meeting, several came forward.

On Saturday morning, the Salvationists were early astir, and as busy as bees. The Commissioner and Staff of Officers left for Winnipeg at 9:30 a. m. During the two hours and a-half that we were travelling to Winnipeg, the Commissioner and her Secretary were very busy with the correspondence, and the typewriter was running nearly all the way.

AT WINNIPEG

we were met by a crowd of Soldiers and friends, who were most anxious to get a glimpse of the Commissioner, who was most heartily received, and taken over to the Provincial Headquarters. She was soon at home, and hard at work again at 3 p. m., when she went to the Grand Hall to conduct an Officers' Council, where once more she was received with great joy by some fifty Officers. The Commissioner

SAW ENSIGN KINTON.

who had stopped over in Winnipeg on her way to Australia. Testimonies were freely given, and the spirit of perfect freedom reigned. The Commission-

people, and that our love for our Leader was real, he had great pleasure, on behalf of the Officers and Soldiers of the Province, to give her a welcome gift of

A CHEQUE FOR \$200.00.

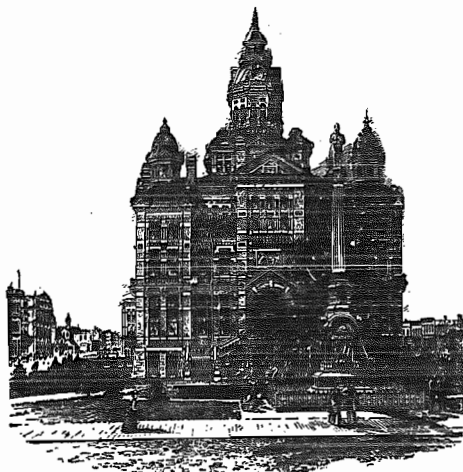
one hundred and nine dollars of which was given by the Officers and Corps, and the remainder by the Provincial Headquarters. I might say that the check contributed five dollars of the amount given by the Corps. The Commissioner was very much surprised, and made a suitable reply. At the close of the Officers' meeting a Staff supper was arranged.

Staff-Captain Minnie led a united Soldiers' and Officers' meeting on Saturday night, and a good time was experienced. Every one present went home believing for a good time on the coming Sabbath. A great knee-drill, led by Major Collier, was the commencement of the day's battle; sixty-six were present, and we had a most blessed time. Major Collier took charge of all the open-air, which were most enthusiastic. For the day we had

270 SOLDIERS ON THE MARCH.

There was an immense crowd at the Holiness Meeting. In fact, there was twice as many as I have ever seen at any Holiness Meeting in Winnipeg. The Commissioner was in grand condition, although the weather was very hot. She had not been talking many minutes before tears could be seen in many eyes. At the close of the meeting several came out for Full Salvation.

At the afternoon meeting, the large hall was packed to its uttermost capacity; in fact, many had to stand in the gallery. The atmosphere was terrible, and the Commissioner struggled against the oppressive and excessive heat with the determination of an heroine, and so well did she succeed, that she was able to continue her most



Winnipeg City Hall.

or gave us a stirring, inspiring address, practical and full of helpful pointers. The Provincial Officer asked permission to have a few words, which the Commissioner kindly granted, and in a few brief words, he told the Commissioner



Mrs. MAJOR COLLIER, Winnipeg.

plainer that since she had fired hereafter to visit the North-West Province, every Officer had made up their minds that not only would there be much rejoicing and great receptions, etc., but that to prove that we were a practical



Mrs. AMY CLARK, Winnipeg.

The night meeting was an eye-opener. More seats had to be borrowed, and both the large and small halls were packed to their uttermost capacity with anxious people to see and hear this heroine of a thousand battles. The

heat was again most oppressive, but the Commissioner battled with the difficulty in a warrior-like manner, and gave one of the most masterly addresses I ever heard.

The prayer-meeting was a most desperate battle, and at the close of the day's fight, we united seventeen as the slain of the Lord.

The finances were very good, as we took in

\$108 FOR THE DAY.

and thus closed one of the best, if not the very best Sunday's meetings that had ever been held in Winnipeg. This is the testimony of all.

On Monday morning, the Commissioner was up and at business very early, interviewing Officers and settling some very important business. She then rushed out to the N. P. R. Depot, where the Band and a very large crowd of Soldiers and citizens gave her a glorious send-off. Amongst the crowd were several ministers, who gave the Commissioner their blessing; several of them had been to the meetings on Sunday.

The Commissioner addressed the crowd from the car, and they, in return sang, "Shall We Meet." The Band played, and amid great waving of hats and handkerchiefs, the train pulled out. This ended a most triumphant visit to the great North-West, and everybody says, come again Commissioner.

H. B.



AMY CLARK, in charge of Winnipeg Workman's Hotel, under orders for British Columbia.

Pars. to Date.

Major Compin led on at Yorkville last Sunday.

The boys of Headquarters who went out camping at Gravenhurst are back again, brown almost as berries.

The Temple Corps sold 600 War Cry during Boom Week—all they could get.

Adjutant McLean and Captain Lewis have fared well from the Temple. 220 souls knelt at the Cross during their eight months' stay.

Major and Mrs. Read are spending a week's furlough at Oakville.

Adjutant and Mrs. Burdette succeed Adjutant and Mrs. McLean in charge of the Temple Corps.

Adjutant Mantou spelled at Riverside on Sunday and had a high day.

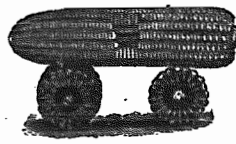
Ensign Stanyon, from England, has taken charge of Kingston.

Mrs. Major Read has issued a Song-Service pamphlet entitled, "Deeds of Deliverance," for use in special Revival meetings.

All the City Corps celebrated Civic Holiday by a united rally at the Temple. Major Gaskin led a hot and frisky meeting, and told us about a dozen anecdotes, all of which had a moral that hit with a bang.

Staff-Captain and Mrs. Hargrave fared well to Toronto on this meeting and are off to Kingston to assume the Chancellorship of East Ontario.

Staff-Captain Rawling spent two or three days visiting his home, Peterboro, last week.



All-ahed for the Harvest Festival.

"BRING YE ALL THE TITHE

THE WORLD-THE WHOLE WORLD-FOR GOD.

THE same paper says, in its concluding remarks on Canada, "Canada is ours as well as Canada's. Hear, hear! say we in return. We appreciate the comradeship of this Army, and scorn the Jewish idea of a religion confined within the bounds of any one locality, or nation. 'Wide as the world is God's command,' and equally wide are our sympathies for the race. Not until the blood of Christ loses its efficacy will we cease to grasp the whole wide world in the arms of our faith and love, that by prayer and endeavor we may help in it back to God."

THERE AND HERE-VICTORY!

WE also congratulate our British comrades on the Pentecostal victories which have signalled the advent of the warrior-saint who has just taken charge of the United Kingdom. You Britons have the people, while we have too often the race, and the people ought to be; nevertheless, your victories mightily inspire us, and while you have the hands for God, we, with no less vehemence, will lay siege to the hundreds, and if we do this, at the throne we shall both hear Christ's "Well done."

and because they did not know the value of time. The officer who has learned to get a value on punctuality in beginning his meetings has discovered one of the keystones of success.



COMMISSIONER OF THE BRITISH FORCES.

"The silver is Mine, and the gold is Mine, saith the Lord of Hosts." (Hag. II, 8). Remember this whenever you think you own something.

LOYAL GREETINGS

TO OUR

GENERAL

From the Troops in this Territory on the Occasion of the

FIRST GREAT INTERNATIONAL EXHIBITION

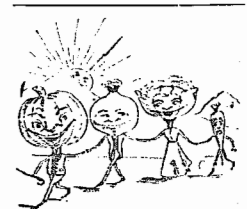
Of the Salvation Army, now in Progress in London, Eng.

THE troops of Canada, Newfoundland, and North-West America send cordial greeting.

With hearts stirred, and brimming over with reverence and affection, we salute our invincible General. We hail our fellow-Salvationists in faith and prayer. We delight to know that we are sharing with you in the joy of the battle, the thrill of the strife. From the Commissioner, holding her crowded meetings, or sweeping over rolling scenes of prairie green, to the latest soldier in his solitary shanty, our spirits are united with yours. From our words and lakes there arises a shout of sympathy and triumph. From the orchards of the East, and the forests of the West, from the ice-bound North, from mountain rock and lonely plain, from foaming torrent and chasm and cliff, from heated city or quiet homestead, we hail the power of Jesus' name. We are going straight for the lowest and the lost, to win them for the Kingdom and the light.

We are stretching forth our hands fearlessly, definitely and desperately to snatch poor souls from hell.

We pray for you, and press on with you, wakeful and watchful against the powers of darkness. We are at our post, determined we will never rest until the whole earth shall be full of the knowledge of God's Salvation.



Feather Pampilo, Brother Tomlin, Sister Cabbage and Little Fannie Carrot are coming to the E. F.

War in the Orillia District.

ELEVEN SOULS FOR THE WEEK—AN EX-LIEUTENANT CONFESSES HIS WRONG.

This week has been one of advance in the district. Thank God! We can report eleven sinners and backsliders for the division for the week. Captain Lacey, of Gravenhurst, reports four souls, and things are brightening up. An ex-Lieutenant made a public confession of his wrong. Midland is doing well, having paid off a back debt for rent of fifty dollars, and they now have the place clear of debt. Many of the Soldiers are away for the summer. Extract from the District Officer's report to the Provincial Officer.

(Can't you send me to the Harvest Festival?)



THE SALVATION ARMY.

IN CANADA AND NEWFOUNDLAND.

A Journal devoted to the salvation of the lost and the glorification of the saved, together with the propagation of the Salvation Army in all parts of the Empire. Address all communications to the Editor, Salvation Army Headquarters, Toronto.

CIRCULATION 36,810.

THE HARVEST FESTIVAL.

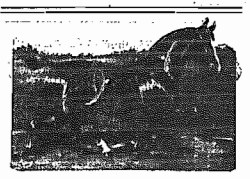
A tremendous amount of work over a very wide area will have to be undertaken on the lines laid down in the Hand-Book to make this the success we desire. Nevertheless, the Commissioner is full of confidence that friends and Comrades everywhere will rally round her Officers, and that once again the Territory will acquit itself in a way worthy of its great reputation for faith and devotion. Perhaps the spirit of the Officers may be gauged somewhat from the following typically Army devotion, which was read at the War Cry Office from Captain Josh Jones, of St. Catharines: "No fear of reaching Harvest Festival, I think, I will be smashed all to pieces. Full of faith for mighty things."

THE LATEST CAMPAIGN.

The Field Commissioner's latest Campaign has been a mighty triumph for the cause of Christ. In spite of a temerity which was enough to prohibit any great success, the tour is a record of unsurpassed victories. The centres of population, where the great battles were fought, have been tremendously stirred. The crowds were often greater than our meeting places would accommodate. Our glorious Lord, to whom be every echo of praise, was present in power, graciously sustaining, both physically and spiritually, our most estimable leader, whose life of fighting continued endures to us more and more, and the halloving influences at work were such that in many places whole conversions were effected, and went publicly forward to the Mercy-Seat. With so much to rejoice over, it is difficult to adequately convey an impression in words strong enough to mirror the abundant victories of the tour, who can only point to the event of "not merely Canadian, but Imperial importance." And that is just what we meant it to be. This section of the universal Army intended the world to see that it was on the Rock both low, and that it could and would receive the young heroine the General had sent as leader, with an ardor and enthusiasm second to nothing of the sort on earth, and we did it.

AN IMPERIAL EVENT.

THE BRITISH WAR CRY declares the beginning of the Field Commissioner's command here to be an event of "not merely Canadian, but Imperial importance." And that is just what we meant it to be. This section of the universal Army intended the world to see that it was on the Rock both low, and that it could and would receive the young heroine the General had sent as leader, with an ardor and enthusiasm second to nothing of the sort on earth, and we did it.



Clare, the work for the Harvest Festival.

TO THE OFFICERS.

A WORD

FOR THE H. F. BATTLE.

With my whole heart I rely upon you to put forth every effort to make this Festival surpass all previous years. Hitherto you have not failed. In many instances you have surpassed the hopes of those whose expectations were the highest. The self-sacrifice practised and the devotion manifested has been more than appreciated by your leaders and acknowledged by God—it will be so again.

Yours, with you in determination to conquer.

EVANGELINE BOOTH,
Field Commissioner.

BE ON TIME.

That promptitude is the soul of business is a maxim applying to all mundane affairs, is a truth which none would care to deny. It would not, however, be correct to say that it applied with equal force to the Army's business of saving souls. Nevertheless, it plays an important part in all our services, and its absence is a fact which has to be reckoned with as militating against the success of people in every avenue of life. We have known many a congregation to grow restless and impatient, and consequently much hindered, because the Army's business has not commenced at the appointed hour. If a gathering has been arranged for eight o'clock, at that moment the commanding officer should be in his place, ready to give out the opening song. Alas! how frequently it is otherwise. It has been well said that an unpunctual man is a disturber of other people's peace, and we fully believe it. In this regard we should take pattern from our General's example, who insists upon commencing his meetings at the advertised time, whatever sacrifice of personal comfort it may cost him.

There is more accomplished by promptness than most people imagine. England's greatest naval hero, Nelson, said he owed his success to always being a quarter of an hour too soon, and Napoleon said he beat the Austrians because they did not know the value of time. The officer who has learned to get a value on punctuality in beginning his meetings has discovered one of the keystones of success.

GAZETTE.

APPOINTMENTS—

ADJUTANT GALT, of Grand Forks District, to Fargo Corps and District.

ADJUTANT McNAMARA, Fargo District, to Grand Forks Corps and District.

ADJUTANT CLARK, Winnipeg Shelter, to Victoria Corps and District.

CAPTAIN ALWARD, to Winnipeg Shelter.

EVANGELINE C. BOOTH.

PRACTICAL CLEANLINESS.

At a recent meeting at San Francisco IX, a man in the audience gave an example of practical cleanliness and politeness which is worthy of the emulation of many others who attend Army meetings. The Captain had just asked for the collection, when he was seen to leave his place in the front row of seats and make a break for the door. The Captain told him not to leave the meeting on account of the collection, whereupon he said, "I'm not going away; I'm just going out to spit."

"But this I say, He that soweth sparingly shall reap sparingly; and purposeth in his heart, so let him give; not grudgingly, or of necessity."

TO THE STOREHOUSE."

-Malaohi III 10.



THE GREAT NORTH-WEST

Speaks on Harvest Festival Prospects for 1896.

MAJOR BENNETT'S PROGNOSTICATIONS.

THE Commissioner has returned to Territorial Headquarters. Such a time she has had. The tour has been noted for several things:

FIRST, heat: 104 to 108 degrees in the shade may be very nice to some people, but it is just a little too warm for meetings. Second, big crowds: could hardly believe it. Every place seemed to try to outdo the other. Third, souls. Yes, souls at the penitential-festivals. They must have been anxious to get saved to come out in such heat. Souls at a reception meeting, souls at the close of the year, when it is fashionable to drop soul-saving work.

WITHOUT a doubt, even more can be accomplished by preparation. East Ontario Comrades should be praying and believing for results more in the use of all without souls, or something done towards getting them saved?

MORE changes on the go. This time one of the greater lights, no more one than Benjamin Scott, of the Eastern Province. After eighteen months' faithful service, his dear wife and himself will be saying farewell to the Eastern Comrades.

OF course, they won't be farewell until after the Harvest Festival, and he could not be expected that they would desire to go without hitting their target.

ADJUTANT McLEAN, of the Temple, is broken down in health and is compelled to have a rest. We are sorry to have to arrange this, what a nuisance it is that people's throats give out, etc.!

QUITE a change on our West, during the Commissioner's visit. (See Gazette.) One very important move is the one of Adjutant and Mrs. Phillips, of the Pacific Province, who take charge of a soldiering Brigade. This is a step in the right direction.

ADJUTANT CLARKE, who, it will be noted, has had charge of the Winnipeg Shelter for about eighteen months, takes charge of the British Columbia District. Captain A ward takes his place in charge of the Shelter. It is understood that one of the lights of the Winnipeg Shelter is the horse and cow.

REGULATIONS for the Band of Love are being prepared. Every Corps of this size should require at once what it means. Don't allow your Corps to get behind the times. This being said, with the past is too ancient an affair.

HARVEST FESTIVAL. The success of it depends upon what is done this week. No use to wake up at the last day and say, "I hope I'll have a good year," because you won't. The time saves too much of the flesh. Four old flavors, what a nuisance it is!

IF the Field Officers are not all alive, then the Local Officers ought to rise; and if the Local Officers are not all alive, then the Soldiers should cause a stir, and put to shame their elder brethren; and if the whole Corps is to sleep, which alas, and to say, it sometimes the case when the Officers are busy, the winners ought to rise up in a body, and say that if the saints are not going to praise God for a good harvest, they are.

WE fervently hope that not one Corps of the Territory will get into that state which makes it necessary for the sinners to put them to shame. Every Comrade relies entirely upon every Corps, and says that if their best, but hitting their target.

JUST in time. The very latest. Adjutant Watson, well-known throughout the Territory, farewell, and is appointed to the Central Ontario Province. May he and his dear wife be the means of helping to stir up the Central.

Yes, it is a fact that the Harvest Festival is going to be a glorious success. The Officers are all in line and have got things well hand. At Winnipeg Councils amongst both Staff and Field Officers, the Harvest Festival is thoroughly going into, and every Officer is determined to get their target.

Every District Officer will get his District Target—that goes without saying, as they are a whole-hearted lot—and victory is sure. I do not propose to give every Corps' target, but I will just give the District Targets, and the name of the worthy District Officers.

BRANDON DISTRICT

raised last year for the Harvest Festival \$275.50. This year the target is \$280.00. This is not much of an increase, and under the management of Captain Thomas and her worthy staff of Officers and Soldiers, will be able to strike the target no doubt.



TO THE SOLDIERS.

THE HARVEST FESTIVAL, 1896.

There are two, who are precious to us all, who will watch with affectionate eagerness the result of this and our coming self-denial effort—the Commandant and his dear wife. You must not give me the pain of sending, or permit him the disappointment of receiving, any figures but what will be far ahead of last year.

Yours, with you in determination to conquer,

EVANGELINE BOOTH,

Field Commissioner.



CALGARY DISTRICT.

which is run from Winnipeg, raised last year \$232.40. The target this year is \$250.00, and I am quite sure that the Officers at Calgary—Captains Dwyer and Mackay—will hit their targets. Captain Michael and Lieutenant McBride strike the Edmonton target: they are not at all strangers to hard work and a victory is sure.

FARGO DISTRICT.

Their target is fixed at \$230, but I have no hesitation in saying that the new District Officer, Adjutant Gale, with his officers and troops, will get the bull's-eye. Faith and works will strike the right spot.

GRAND FORKS DISTRICT TARGET.

This is distributed among five Corps, and the newly appointed and long experienced District Officer, Adjutant MacNamara, with her officers and Soldiers, will get there. The work has been along in that District this last year, and of course the Harvest Festival will be a booming success.

JAMESTOWN DISTRICT.

Yes, their target has been fixed at \$185.00, which is a very low target, and Adjutant Goodwin will get ahead of this amount without doubt; then there are the Officers and Soldiers of Mandan and Grand Forks, who will come behind in doing their share to

wards extending the Kingdom of God on earth. The Adjutant's an heroine of many battles, and she will prove herself worthy of that name again.

RAT PORTAGE DISTRICT.

The target is fixed at \$245.00. Last year they did well, as they raised some \$225.50, a little extra effort will easily make the increase. This District is also run from the Provincial Headquarters, and all the Officers and Corps may be relied upon to get their targets. Now, Port Arthur, you have never come in behind, and you never will. Captain Isaacson has been at the front for years, and will be well in the front at the Harvest Festival. Then there is Captain Gunie, of Rat Portage; she will not be left behind. I can speak for the Commissioner's going out, at Fort William, that great C. P. R. centre; they will not get off, but will do valiantly; so will also Keewatin.

REGINA DISTRICT

raised last year some \$200.50, and their target is fixed at the same again this year. Emerson Green, the chosen one of the latest District Officers, will get there as before.

WINNIPEG DISTRICT.

Their target is \$355.00, just a little over last year, and we can depend upon Major Collier, the District Officer, and his Officers, who will strike a second place to any one district.



"I'll be There"

From the Commandant's New Country.

HOW THEY WILL RECEIVE HIM.

COLONEL KILBY, Acting Commissioner in Australia, in a letter just to hand to the editor, makes the following reference to the approaching advent of the Commandant and Mrs. Booth:

"We are getting on splendidly in Australasia. As you can pretty well imagine, my hands are fairly full just now, between the Commissioner's going out and the Commandant's coming in. We are putting on all steam at the present moment preparatory to the coming of the Commandant and Mrs. Booth, and you may reckon on hearing of something worth talking about in the days to come."

We are going in to give them a real blood and fire welcome, you may reckon, such as they have not had for many a day.

MAJOR GRAHAM, our special correspondent in Queensland, says, in a communication just to hand:

"Australia has opened its arms to Commandant and Mrs. Booth. I honestly believe my heart, too. We are in for good times. Meanwhile we are forging ahead with our three months' winter campaign, which ought to put us in good trim and receptive mood for our new leaders, inspirations and suggestions. His advent, as you will see, will, therefore, be at a very opportune time, and thoroughly favorable to himself and Mrs. Booth. Hallelujah! May the Holy Ghost abundantly fall upon them both."

"God is very good to us all, is He not, in giving us the General so long? He grows mightier. His late Australian visit was a marvel of energy, soul and dash. Hurrah for the General!"

Montreal 1.

Must try and cheer the Editor's heart with a word or two regarding the War Cry. We have determined to do our utmost to tell out all round the district. Have increased the sales at No. 1, about 150 a week, and expect soon to raise our orders. Cadet McGill and Sergeant-Major Symington, who have charge of them, are most enthusiastic, and of course, as Mr. Lieutenant Williams takes the responsibility of the Point St. Charles sales. Now, Lieutenant, show us what you can do! Enroll all the Boomers you can, and be amongst the champions yourself. Cadet Hargrave likewise takes the responsibility from the Captain's shoulders, of the Hunsdon Cry. Now for an advance! I believe the number of copies sold will be almost double what they have been. Hallelujah! Prayer and faith, with some system and a little work will do wonders. Last week, show us what you can do for months, (at least I thought so), and the new tune to "There is a better world, they say." Is worth the price of the whole paper half a dozen times over. Yours living for Jesus, E. Galt, Adjutant.



A Manitoba Farm Scene.

Helena.

We have just noted a successful week with five souls at the Cross. Two left the hall and started for home, but they could not proceed, for they were so convicted that they came back and surrendered to the claims of Jehovah. God is mightily working in the hearts of the people, but they cling to their sins and the world.—M. Ayre, Adjutant.

We may live but a day: but the good we do is like the planting of a tree in the shade of which generations may sit.

With bountifully shall reap bountifully. Every man according as he giveth a cheerful giver."—II Cor. ix, 6-7.

* I would like to go to the Harvest Festival.

WAR CRY HONOR ROLL

Slater Dearborn, Jamestown..... 10
M. McElroy, J. S. Jamestown..... 10
Mrs. Chaston, Peterboro..... 10
Serge. Mrs. Spencey, Peterboro..... 10
Sgt. Hunt, Jamestown..... 10

Boom Notes.

ENSING KENDALL, Belleville, says: "Cadet Latimer worked his Cry-acting according to the Hand-Book system, and got there." He is a Boomer, worthy of notice.

HERE'S a pat on the back of your red quarry, Cadet Latimer. You did well, considering the hot weather. We are proud of you, and there is many that will bless you for calling with the War Cry.

THE TEMPLE is not asleep, either, for they have seven Boomers ready this week, and sold 20.

OTTAWA, too, is waking up, and reports that they have sold more this week, who sold all, putting the Temple away in the shade. Each Boomer sold more than the Temple Boomer.



The War Cry Boomer strolls up to this.

SEVERAL other Corps did remarkably well. We will close our remarks by beseeching, entreating and warning you to keep on your feet, and not sold without the Cry must Boom!

WORSE THAN THE ARMY.

Some of our very strait-laced church people were shocked at the idea of the Ladies' String Band, of the Salvation Army, as being an unchristian way of raising money for Gospel purposes. We recommend to their perusal the following item which was recently clipped from the Brockville Times, which shows that the churches sometimes do things that might well shock the Army: "To-morrow night, twenty-five young ladies of Morrisville will put on a minstrel performance in aid of the Presbyterian church of this place. The show promises to be decidedly interesting and will attract a large crowd. The ladies will appear with black faces like an ordinary minstrel show. They will furnish the entire performance, with the exception of a confounding farce, in which two young gentlemen, one by the way, a Brockville man, will appear."—Pembroke Standard.

The critical faculty is bestowed upon some persons for good uses, but when it is exercised as a substitute for prayer and work, it becomes a snare to its possessor, and a nuisance in the judgment of the wise and good. The parable of the mote and the beam was spoken for those who misuse or thus abuse a gift of God, but they are the least persons for application, or to ask: "Lord, is it I?"



Ha! ha! I just look at the pile of things going to the Harvard Festival.

CLEANED FROM OUR NEIGHBORS.

AULD LANG SYNE.

One hundred years ago, Robert Burns, the Scottish bard, closed his "een again" with a poem, "Auld Lang Syne," the world over, have been celebrating the event. I wonder what the poem was. I have heard that one hundred years after his death an Army of Salvation would have been one of the answers to his prayer:—

"O Scotia! my dear, my native soil! For whom my warmest wish to Heaven is sent!

Long may our hardy sons of rustic toil Be blest with health, and peace, and sweet contentment! And O! may Heaven their simple lives Breveon

From luxury's contagion, weak and vile. Then, howe'er crown and coronets be sent

A virtuous populace may rise the while, And stand, a wall of fire, around their much-loved isle."

—British War Cry.

THEY WON'T MARRY.

In England going the way of France? The report of the medical officer shows that the tendency of the army is to marry. Twenty years from nineteen to seventeen per thousand, the tendency probably will be to the prudency resulting from better education and to the increasing employment of women.

The London County Council. The birth rate shows a corresponding decline from thirty-five to thirty per thousand, and the death-rate falls from twenty-two to seventeen per thousand.

—The Standard.

The said Council closed with a review of the Council's labors for the year, thus far, and in proving my observations, remember the fate of that South African convert, concerning whom his chief told the missionary, "He gave us so much advice that at last we put him to death."

Hamilton I.

Big times on Sunday: Bandmaster Sweetman and Juniors' Sergeant-Major Dawson, from Guilford, were with us. One separate dinner saved at knecut drill; three in the afternoon, and one at night.—J. McCann, Lieutenant.

Sour Dough Alley.

ROSSLAND, B. C.—Since the last report, our Corps has doubled its numbers. Victory right aloft! Devil defeated. Two souls on Monday night came forward and got saved. All day Sunday, deep conviction; nine at knecut drill; a march down Sour Dough Alley and round back to Post-Office.

At the ice-cream social last week, all the Officers and Soldiers were dressed up as Saliers, and drew an immense crowd in the street, where a good live volley of Gospel shells were fired, followed by a humble meeting in their new Barracks. Ice-cream and cake were served round, which proved a great success financially, raising over \$10 towards expenses of the Barracks.

—W. E. C., for Captain Babbington and Lieutenant Quaint.

HELPS FOR J.S. SERGANTS

Notes on the Manual Lesson for Sunday, Aug. 30th.

By ERNEST MURCHIE.

"CONQUERING FAITH."

St. John xxi, 1-8 and 20-23.

GOLDEN TEXT.

"And whosoever liveth and believeth on Me shall never die." Verse 26.

We are to study a lesson on the faith in Jesus. The Bible tells us that when Jesus was crucified, He was crucified for us. We are also told that "Faith is the substance of things hoped for, the evidence of things not seen." (Heb. xi, 1.) Faith is a gift of God to those who love Him, and without faith we cannot be saved. Read Hebrews xi, and see what wonderful things God's Son has done by faith.

It is now only a few days before the two miles from Jerusalem, on the road to Jericho, built on rough, rocky hills. Verses 1 and 2. Lazarus was dead and sorrow had come into that happy Jewish home.

Verses 3. "His sisters sent to Jesus." This is an evidence of their faith in Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 4-6. "This sickness is no glory of God." All that matters to Christians, if borne in the right spirit, will bring glory to God. The ruler of Lazarus would prove to the people that Jesus was the Son of God. So we must have faith in Jesus, and He will do more for God in one day or week than we could in a lifetime.

Verses 7-8. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 9-10. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 11-12. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 13-14. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 15-16. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 17-18. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 19-20. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 21-22. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 23-24. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 25-26. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 27-28. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 29-30. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 31-32. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 33-34. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 35-36. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 37-38. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 39-40. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 41-42. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 43-44. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 45-46. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 47-48. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 49-50. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 51-52. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 53-54. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 55-56. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 57-58. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 59-60. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 61-62. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 63-64. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 65-66. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 67-68. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 69-70. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 71-72. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 73-74. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 75-76. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 77-78. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 79-80. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 81-82. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 83-84. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 85-86. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 87-88. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 89-90. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 91-92. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 93-94. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 95-96. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 97-98. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 99-100. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 101-102. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 103-104. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 105-106. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 107-108. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 109-110. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 111-112. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 113-114. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 115-116. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 117-118. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 119-120. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 121-122. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 123-124. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 125-126. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 127-128. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 129-130. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 131-132. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 133-134. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 135-136. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 137-138. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 139-140. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 141-142. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 143-144. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 145-146. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 147-148. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 149-150. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 151-152. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 153-154. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 155-156. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 157-158. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 159-160. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 161-162. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 163-164. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 165-166. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 167-168. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 169-170. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 171-172. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 173-174. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 175-176. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 177-178. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 179-180. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 181-182. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 183-184. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 185-186. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 187-188. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 189-190. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 191-192. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 193-194. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 195-196. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 197-198. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 199-200. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 201-202. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 203-204. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 205-206. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 207-208. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 209-210. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 211-212. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 213-214. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 215-216. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 217-218. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 219-220. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 221-222. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 223-224. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.

Verses 225-226. "Jesus loved." In Bethany were not favorites of Jesus. When trouble came they told it to Him. How sweet to be able to bring all our troubles to Jesus.



The Cleansing Stream.

Tune.—"The Grace of God is so Sweet."
There flows a stream from Heaven's throne,
By which I claim it as my own;
And as I live beneath its waves,
I know and feel that Jesus saves.

Chorus.

My sins are gone, my heart is clean,
I never have so happy been;
Where I go, the blood's my theme,
The ever-flowing, cleansing stream.

It cleanses me from inbred sin,
And keeps my heart so white and clean;
I feel its power both night and day,
All doubts and fears are washed away.

When storms arise and thunders roll,
There's perfect peace within my soul;
I simply trust in Jesus' might,
And soon the darkness turns to light.

Oh, precious blood of priceless worth!
Flowing so free through all the earth;
How next will plunge into the tide,
That flowed from Jesus' wounded side?

—:—:—:—

Rest from the Storm.

Tune.—"Then Shall the Waves of the
Wild Tempest Cease"—Songs of
Peace and War, page 33.

Weary and sinbound I came to the
Cross,
Cursing earth's joys and its treasures
And its cross;
Longing for rest to my sad, weary
heart.

Wondering if Christ to me peace would
impart,
Down to Jesus' Cross, Saviour, see now
I come,
For Thou hast promised to cast out
not one;

Oh, in Thy mercy, Lord, hear my sad
cry,
And in my grief, Saviour, pass me not
by.

Chorus.

Then shall the waves of the wild tempest
cease,
While at the Cross with my voice and
tears,
Jesus Himself came and met with me there;

Whispered, "My child, just believe on
me,
My name," and the light broke upon my
dark claim.

Just then the light broke upon my
dark heart,
Bidding all sinning and sorrow depart;
Knowing that Christ had forgiven the
past.

All was at rest, I found pardon at last.
Swiftly, but silently, days have gone
bringing new joys and new crosses to
try;

But with the Cross and its sufferings
in view,
Jesus, my Saviour, has brought me
still, as I go, at the Cross there is
rest.

If you will bring all that earth calls
the best
Down at the feet of your Saviour now
cry,

"Just now I come, Saviour, save or I
die."

KATIE ALLEN, Kingston.

—:—:—:—

Jesus Calls Thee.

Tune.—"Art Thou Weary?"
Art thou longing? Jesus calls thee,
To His wounded side,
"Come to Me," saith He, and ever
Safe abide.

Seeking Jesus? Jesus calls thee—
Wanna thee as thou art;
He is knocking, ever knocking,
At thy heart.

If thou lovest Him, He will save thee,
Make thee all his own;
Guide thee, keep thee, take thee, dying
To His home.

Wilt thou still refuse the offer?
Wilt thou lose any Him may?
Wilt thou let Him, grieved, rejected,
Go away?

Dost thou feel thy life is weary?
Is thy soul distressed?
Be it rest, rest, no longer,
Be at rest.

M. MARRIOTT, Toronto.

Salvation Song.

Tune.—"Throw Out the Life-Line."
Haste to the Saviour, He's calling for
thee;
And yonder He's drifting on life's stormy
sea;

While you are waiting the storm's
coming on
Oh, how will you stand on the great
Judgment morn?

Chorus.

Haste to the Saviour, haste to the
Saviour,
Sinner, there's pardon for thee;
Jesus is calling, tenderly calling,
Weary one, come unto Me.

Come while He's calling, your time is
not long,
Soon death will overtake you, and then
you'll be gone;

Gone to the Judgment, your sentence
to hear,
From Him you're rejected, oh, sinner,
beware!

Haste to the Saviour while mercy is
free,
Streams of Salvation are flowing for
thee;

Oh, do not reject Him, but come while
you may,
For Jesus is waiting to save you to-
day.

To-night you are drifting on sin's
stormy sea,
No anchor to hold you, no light can
you see;

Your frail barque is nearing eternity's
shore,
The voice of your Father you'll soon
hear no more.

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

—:—:—:—

A Critic's Song.

Tune.—"They Never Came Back."
Some people, when they testify,
Admit that they are wrong;
They say they do what is not right,
And yet to God belong.
They say the Lord they don't obey,
But still He is their friend,
And then they ask our prayers for
them
To hold out to the end.

Chorus.

There's victory for all, there's victory
Have in possession of all their sin;
With power each day the Lord to
obey,
If Jesus but reigns within.

Then there are others who will say,
When they are asked to speak,
How many years they've served the
Lord.

But yet they are so weak,
They hope they're saved, and yet they
have no evidence to show;
They think they were converted once,
Some forty years ago.

And there are some who say they're
saved,
And do in Christ abide;
But by their dress they plainly show
That they are filled with pride.

For fashion's baubles, plumes, and
flowers,
God's money they do spend,
And then they say they love the Lord,
He is their dearest friend.

Then there are some who say they're
saved,
And boldly testify,
But by their actions day by day,
Their Lord they do deny.

Then there are some who say they're
saved,
And boldly testify,
But by their actions day by day,
Their Lord they do deny.

Then there are some who say they're
saved,
And boldly testify,
But by their actions day by day,
Their Lord they do deny.

Then there are some who say they're
saved,
And boldly testify,
But by their actions day by day,
Their Lord they do deny.

Then there are some who say they're
saved,
And boldly testify,
But by their actions day by day,
Their Lord they do deny.

Then there are some who say they're
saved,
And boldly testify,
But by their actions day by day,
Their Lord they do deny.

Then there are some who say they're
saved,
And boldly testify,
But by their actions day by day,
Their Lord they do deny.

Then there are some who say they're
saved,
And boldly testify,
But by their actions day by day,
Their Lord they do deny.

Then there are some who say they're
saved,
And boldly testify,
But by their actions day by day,
Their Lord they do deny.

Then there are some who say they're
saved,
And boldly testify,
But by their actions day by day,
Their Lord they do deny.

Then there are some who say they're
saved,
And boldly testify,
But by their actions day by day,
Their Lord they do deny.

Then there are some who say they're
saved,
And boldly testify,
But by their actions day by day,
Their Lord they do deny.

Then there are some who say they're
saved,
And boldly testify,
But by their actions day by day,
Their Lord they do deny.

Then there are some who say they're
saved,
And boldly testify,
But by their actions day by day,
Their Lord they do deny.

Then there are some who say they're
saved,
And boldly testify,
But by their actions day by day,
Their Lord they do deny.

Then there are some who say they're
saved,
And boldly testify,
But by their actions day by day,
Their Lord they do deny.

Then there are some who say they're
saved,
And boldly testify,
But by their actions day by day,
Their Lord they do deny.

Then there are some who say they're
saved,
And boldly testify,
But by their actions day by day,
Their Lord they do deny.

Then there are some who say they're
saved,
And boldly testify,
But by their actions day by day,
Their Lord they do deny.

Then there are some who say they're
saved,
And boldly testify,
But by their actions day by day,
Their Lord they do deny.

Then there are some who say they're
saved,
And boldly testify,
But by their actions day by day,
Their Lord they do deny.

Then there are some who say they're
saved,
And boldly testify,
But by their actions day by day,
Their Lord they do deny.

New Ground Attacked.

THE OKANOGAN, WASH. COUNTY
DORMED BY THE SALVATION
ARMY WARRIORS—FOUR
SINNERS CAPTURED BY KING EM-
MANUEL'S TROOPS.

Thursday was a very memorable day
in the annals of the history of Okanogan
County. The Soldiers of the Salvation Army,
Slater Frost, Brother Thomas, with Lieu-
tenant Bert Slater, were out upon the town
of Concoquilly. We were refused the use
of the school-house upon both nights,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our guns, and
playing directly upon the enemy's camp,
although it is open for a social dance.
The first night we held an open-air
meeting, and the second night we were
going to hold an open-air, a friend came
along and gave us the use of his
barber shop. Praise God! We had to
go into the school and borrow chairs,
which were gladly loaned, and in a very
short time we were firing our

